|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DATA** | **GODZINY** | **I AD****P. Wojciechowski** | **I BHP****S. Czajka** | **III AD****K. Ceplin** |
| SALA |  | **45** | **43** | **48** |
| **26.01.2018r.****(piątek)** | 1600-1730 |  |  | **Pracownia pracy biurowej****T.J EGZAMIN** |
| 1740-1910 |  |  |  |
| 1915 - 2045 |  |  |  |
| **27.01.2018r.****(sobota)** | 800 - 930 |  |  |  |
|  |  |
|  |  |
| 940 – 1110 |  |  |  |
| 1125 – 1255 |  |  |  |
|  |
| 1305 – 1435 |  |  |  |
|  |
| 1445 – 1615 |  | **Zarządzanie systemami BHP** **J.S EGZAMIN** | **Podst. prawa pracy****S.Cz EGZAMIN** |
|  |  |  |
| 1620 1750 |  |  |  |
|  |  |
| 1750-1920 |  |  |  |
|  |  |  |  |

***Niepubliczne Policealne Studium Zawodowe***