|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **DATA** | **GODZINY** | **II AD****K. Ceplin**  | **II BHP****J. Stankiewicz** | **III AD****M. Kullas** | **IV AD****U. Stachecka** |
| SALA |  | **48** | **47** | **63** | **45** |
| **21.04.2017** **(piątek)** | 1600-1730 |  |  |  |  |
|
| 1740-1910 |  |  |  |  |
| 1915 - 2045 |  |  |  |  |
| **22.04.2017****(sobota)** | 800 - 930 |  |  |  |  |
| 940 – 1110 |  |  |  |  |
| 1125 – 1255 |  |  |  |  |
| 1305 – 1435 |  | **Zagrożenia w środowisku pracy****J.S EGZAMIN** |  |  |
| 1445 – 1615 |  |  |  |  |
| 1620 – 1750 |  |  |  |  |
| 1750-1920 |  |  |  |  |

***Niepubliczne Policealne Studium Zawodowe***