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| **DATA** | **GODZINY** | **I B****U. Brzosko** | **II B****T. Krampa** | **III B****H. Kamińska- Drąg** | **IV B****H. Dettlaff** | **V B****P. Romińska** | **VI B****A. Lesner** |
| **Sala** |  | **46** | **64** | **68** | **65** | **71** | **72** |
| **17.11.2017(piątek)** | **1600 – 1730** |  |  |  |  |  |  |
|  |  |
| **1740 – 1910** |  |  |  |  |  |  |
|  |
| **1915 – 2045** |  |  |  |  |  |  |
|  |  |  |
| **18.11.2017****(sobota)** | **800 -930** |  |  |  |  |  |  |
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| **940 – 1110** | ChemiaD.S EGZAMIN |  |  |  |  |  |
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| **1125 – 1255** |  |  |  |  |  | j. polskiA.L EGZAMIN USTNY |
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| **1305 – 1435** |  |  |  |  |  | WOSP.R EGZAMIN |
| **1445 – 1615** |  |  |  |  |  | j. angielski I.N.T EGZAMIN PISEMNY |
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| **1620 – 1750** |  |  |  |  |  | j. angielski I.N.T EGZAMIN USTNY |
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 ***NIEPUBLICZNE LICEUM OGÓLNOKSZTAŁCĄCE*** dla DOROSŁYCH

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| **DATA** | **GODZINY** | **III Z****I. Nikielska- Towgin** | **III Z 2****S. Mazur** | **V Z****J. Formella** |
| **Sala** |  | **70** | **69** | **44** |
| **17.11.2017** **(piątek)** | **1600 – 1730** |  |  |  |
| **1740 – 1910** |  |  |  |
| **1915 – 2045** |  |  |  |
|  |  |
| **18.11.2017(sobota)** | **800 -930** |  |  |  |
| **940 – 1110** | j. angielski I.N.T EGZAMIN PISEMNY |  |  |
| **1125 – 1255** |  |  |  |
| **1305 – 1435** |  |  |  |
| **1445 – 1615** |  |  |  |
| **1620 – 1750** |  |  |  |
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