|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **DATA** | **GODZINY** | **I AD****K. Ceplin** | **I BHP****J. Stankiewicz** | **II AD****M. Kullas** | **III BHP** **S. Czajka** | **III AD****U. Stachecka**  | **IV AD****T. Jarosz**  |
| SALA |  | **48** | **47** | **63** | **70** | **45** | **43** |
| **02.12.2016r.(piątek)** | 1600-1730 |  |  |  |  |  |  |
| 1740-1910 | **Działalność gospodarcza****T.J. EGZAMIN** |  |  |  |  |  |
| 1915 - 2045 |  |  |  |  |  |  |
| **03.12.2016r. (sobota)** | 800 - 930 |  |  |  |  |  |  |
| 940 – 1110 |  |  |  |  |  |  |
| 1125 – 1255 |  |  |  |  |  |  |
| 1305 – 1435 |  |  |  |  |  | **Podstawy przedsiębiorczości****P.W 20/20****EGZAMIN** |
| 1445 – 1615 |  |  |  |  |  |  |
| 1620 1750 |  |  |  |  |  |  |
| 1750-1920 |  |  |  |  |  |  |

***Niepubliczne Policealne Studium Zawodowe***